

Teaching History in Greek schools: Another lost chance?



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"You need an awareness of the past in order to know what you are in the present"

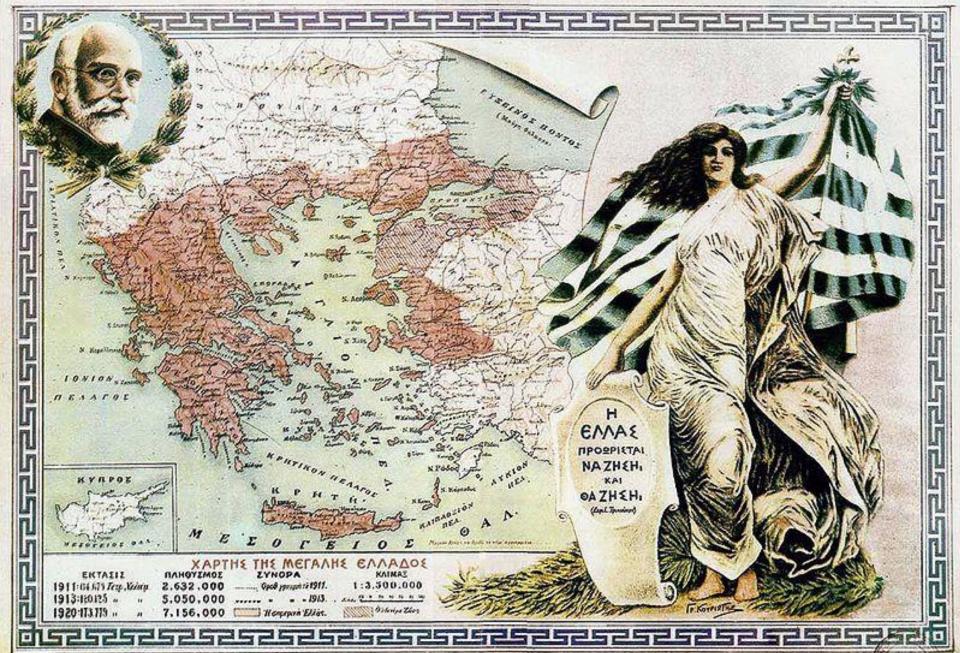
Bodo van Boris

Formation of Greek state: 1830, 1864, 1881, 1912-13, 1920, 1923, 1948





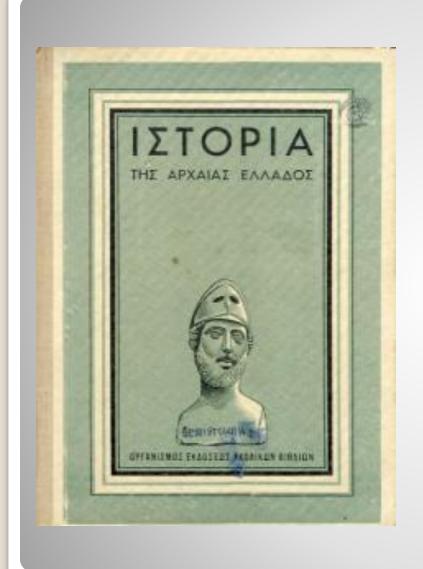
- The Megali Idea (Greek: Μεγάλη Ιδέα, the "Grand Idea") was an irredentist concept of Greek nationalism that expressed the goal of establishing a Greek state that would encompass all ethnic Greeks
- This was a visionary nationalist
 aspiration that was to dominate foreign
 relations and, to a significant extent,
 determine domestic politics of the Greek
 state for much of the first century of its
 independent existence.



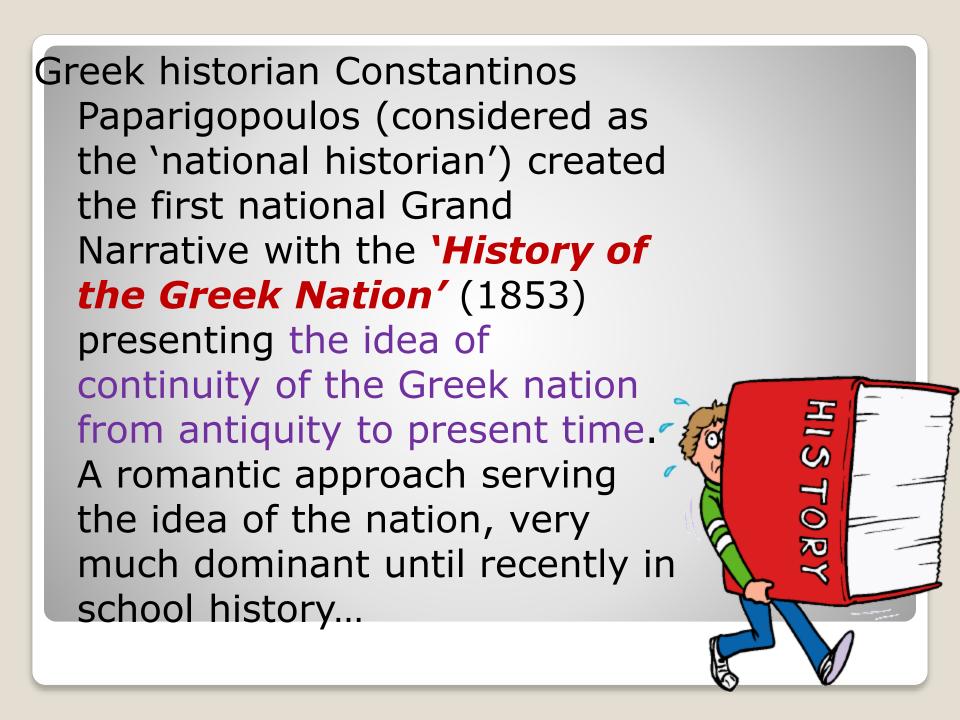
History Education in Modern Greece: dominated by the Megali Idea (1860-1923)

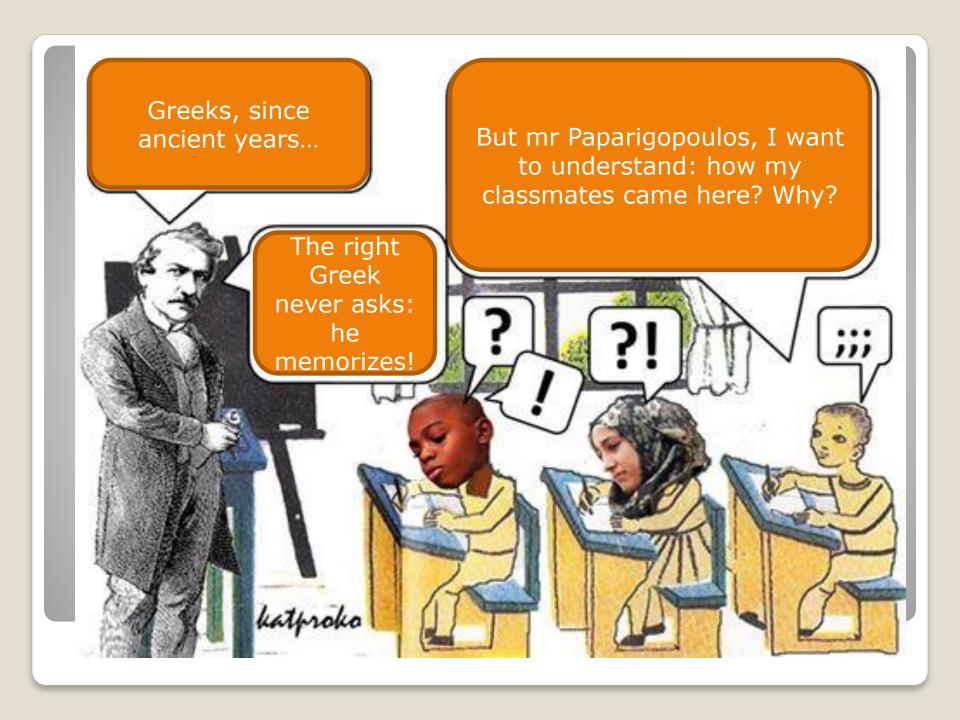
- History education: the same ideological canvas for decades
- 18th c.: Enlightenment affects dynamically Greeks of diaspora and Greeks under Ottoman rule. 'Circulation' of History books, even handwritten. Geography books (published in 1716, 1728, 1759): Vienna, Venice, Odessa, Bucharest, Iasi, Marseilles, London, Paris, Smyrna.
- 19th c.: century of History as a discipline; nation building process.
- **1835:** first official history and geography 'curriculum' for secondary education schools, subjects completing each other, followed by decrees, instructions, reports, etc. Peer method of teaching.

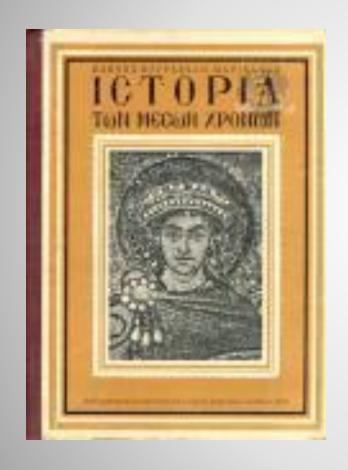
- European influence in every aspect of cultural life.
 History textbooks: translated English or French
 books on Ancient Greek History and World
 (European) History.
- Modern Greeks form an idea of self based on the idea European intellectuals had for Ancient Greece during 18th-19th c.
- Enlightenment bearing concepts of humanism, freedom, nature, democracy. School history follows this pattern. Gradually this approach changes. Frustration and insecurity, caused by constant conflicts, direct modern Greeks to the glorious past, while implementing their own attitude: antiquity offers a normative pattern for the present and the future. Ancient Greek History dominates the curricula.



The eurocentric approach to history turns to hellenocentric after 1880. First periodization of history in Ancient-Medieval- Modern in school.



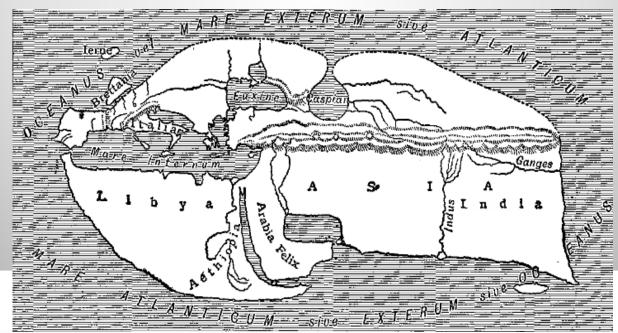


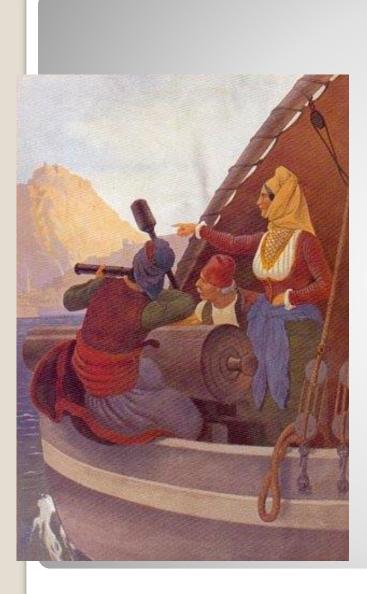


- **1884 onwards:**Byzantium is approached as organic part of Greek history. *Balkan peninsula*
 - = *Greek peninsula* in textbooks. Building the nation state process.
- Important dates for periodization: 323 B.C., 146 B.C., 330 A.D., 1204, 1453, 1821. Greek and Orthodox character of history - not Universal - Christian.

- Innovations: 1894, 1911, 1917: evaluators of history textbooks, in their reports, characterize not pedagogically correct the use of nouns such as 'fortunately', 'unfortunately' within the narrative (!).
- **1897**: first 'History of Civilization' in schools, parallel to political and military history.

- Ancient Historical Geography based on the works of *Pausanias* ($\Pi au\sigma avia\varsigma$, 2^{nd} A.D.) and *Srabo* ($\Sigma \tau \rho \dot{a} \beta \omega v$, circa 64 B.C.- 24 A.D.) is taught in schools, during 19^{th} c.
- Historical Geography offers opportunity for identification of new and ancient names of places and cities.





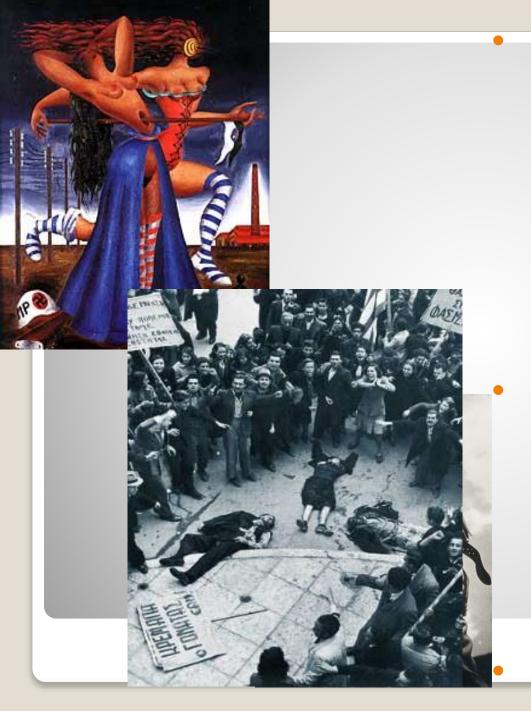
1880- onwards: moralreligious education gives
floor to moral- national
education. First hints of
Citizenship Education
(Patridography=
Πατριδογραφία) within
History Education.

• Late 19th- early 20th c. History for women's schools: biographies of important women serving as example for the nation.

- 1917- 1921: brave and important innovations ('Educational Association') affected by socialist ideas. Interrupted by Greek-Turkish war (1919-1922).
- Interwar period: Greece struggles to face the problems of population exchange after the defeat in Greek-Turkish war: collective trauma and financial crisis ('20s -'30s).
- 30's: Ioannis Metaxa's dictatorship: ultra nationalist content on history books, following fascist patterns.



The eternal enemies



40's: Nazi occupation and Civil War. Increasing influence of Church and Sunday schools, in order to fight significant influence of leftish ideology. National history: 'we and the others'. History that divides the nation.

50's: cold war period. History books serving anti-communist propaganda. Half of the Greeks in exile and prison, persecuted and excluded from political and social life.

School life in tight control





- (Turbulent) 60's: important educational reform, interrupted by military coup and Junda.
 - Seven dark years (1967-1974).
 - 1974-1981: transitional period. Timid, tentative steps, still nationalistic content. Greece joins E.U. (1979).
- 1982- Biggest reform in History textbooks. European turn. Alternative approaches.

Is there any attempt made to change the approach in history teaching?

- Of course: several attempts following curriculum change and educational reforms: 1984, 1999, 2003, 2006, 2011, 2018. But history battles hold on well here.
- 1984: a big educational reform performed by the first socialist government in modern Greek history: a rather "leftish" approach of Greek, European and World history, balanced and innovative for the time being. Embraced by students and adored by teachers. The textbooks on Contemporary and Modern History were in use for about 23 years!!!

1984: Leften Stavrianos'
'History of Human Species', an alternative textbook for the 1st grade of Lyceum was withdrawn after two years of use, due to the reaction of the Greek Orthodox Church (questioning Darwin's 'Evolution of Species' theory!).

1991: Prof. V. Kremmydas' (Athens University) 'Modern and Contemporary National, European and World History' textbook, withdrawn by conservative government, after 7 years of use (3rd grade gymnasium), considered to be very cosmopolitan (!)

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2001: the new history textbook ('Modern and Contemporary History' for 3rd grade of Lyceum) by a team of 12 experts (Professor George Kokkinos, Aegean University, ed.) presenting an alternative approach to national and world history, focusing on social history and history of ideas. Fierce attack by the media, triggered by the reaction of Cyprus Republic government - right and left wing politicians attacked the book, which was withdrawn immediately!

1.50

... μαθητεία στην ιστορία

Ι. Η αξία τωυ βιβλίωυ στηυ Αυαγένυηση

O Baccapion paper (1443):

«Τα βιβλία είναι γιμάτα από λόγια σεφών, παραδεύμματα των αρκατών, έθημα, νόμμος παι θρησεποτικές αρχές. Αν δεν σπάρκου βιβλία, θα άμμασταν έλει άξεστει τι αμαδείς, κωρές τονες από την παράδεση του παρείδεντες, κωρές πάπετο σηματό αναφοράς πιη μικημή των ανθρώπων θα έσβαγα...»

 Δειβεζω το εκτιμένο και στεπτομαι λόγους γει τους οποίους είναι ιστορική επιγή. [13]

Μελετό την ιστορική ττητή και στολείζο την αξία.
 που ένουν τα βιβλάα κατά το 15 ακόνα. [13]



Γάτερη φύσημε βιβλέσ. Τργε του Μπ. να Ανεναί 17≪ αι.

Bajee ap in 1403-1472

Befavenic lives bringers Birang Mathany we galiceper Illigence I name of Imaparticulous Envelorus Supar par Disperving (1408) uni က်လားကာမေတာရာမှာဆရိဌ ဆာဌက်လေဆာင္ too See Bunkageney. Here tay Along up Enveronmentaling symbiomma out Imlia Ipγάζεται για την εργάνωση στοπρεφερτών εναντική των Observation. Emphaller our Subsect two elliprices real ar σμικό στη Δόση, πάνεντας γνωτ eres was appeared Illavis συγγραφείς. Προσφέρει τη βτ placed and the respective t expravema fiftin man serpiyeara emy rolly my Brust

Περετηρό το εργό τεκτης εκιτ επαντό [1.4]:

- Ποτο είναι το θέμα του:
- Ποτα στάση έναι το θέμα του με την Αναγένωγση;
- Γιατί τα βιβλία προβάλλονται και γίνονται θέμα σε έργα τέκτες της Αναγέντησης;

Exemplant [1.4]

- Το εργο πόστης μπορεί να μαρικρήσει για την εποσή του:
- Αν και, είκαι υπορική ταγνέ;

2006: 6th grade of Primary school history textbook (Prof. Maria Repoussi, Aristotle University-Thessaloniki, ed.). Here comes postmodernism, globalization and conspiracy theories. The book was used for one year in schools and then withdrawn. The public debate lasted more than two years. The book rejected national myths and slightly deconstructed national history

Greece in the last 15 years

- Financial crisis affecting dramatically every aspect of everyday life (huge cuts in wages, demolition of social state; unpredictable recession and constant social unrest). Euroscepticism, rise of nationalism
- Younger teachers (better studies, postgraduate degrees, extra training, more open-minded) willing to change the approach in history teaching. Schools face cuts in budgets up to 40%.

Greece today 2

- 10% of the population are migrants, mostly illegal: provokes several problems (increasing racism, xenophobia, 'demonization' of migrants). A new reality not faced effectively in education too (ineffective policies by the state, unprepared teachers).
- These problems prepare the ground for negative ideologies, and allow populism expressed in many ways to affect public opinion through media. Nationalism is a kind of refuge/shelter for societies in crisis
- Media and Church very influential
- New kind of nationalism (from far right to left wing parties) fed by crisis.

- Still poor budget for education:
- Low teachers' wages
- Merging school units and pilling more pupils in class
- Shortage of teachers in schools
- Poor infrastructure
- Re-arrangement of cognitive subjects
- Subject history delivered by non qualified teachers
- More but not enough Teacher Training courses lately
- Financial centered and bureaucratic approach to pedagogical issues

Crisis and Education

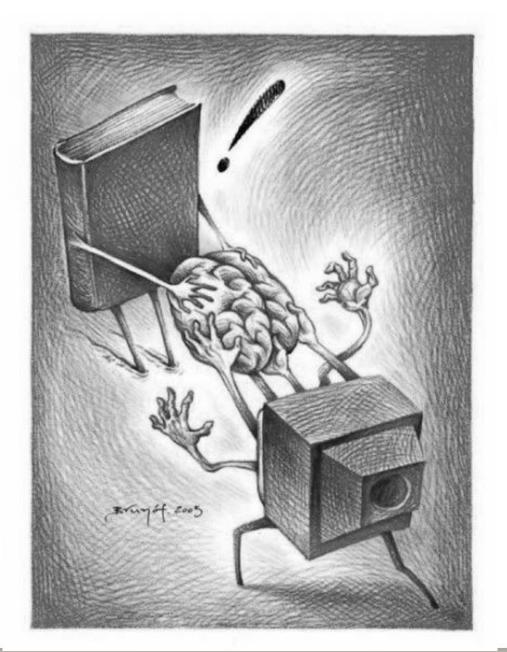
Pathology of History Education in Greece

- Ethnocentrism /eurocentrism, didacticism, traditional and conservative content focusing on political and military history
- Stereotypical approaches, methodology issues
- Lack of empathy and multiperspectivity
- Introspective narrative.
 Grand Narrative focus on glorious past



- Reluctance to approach traumatic and controversial issues
- Deficiency in posing historical questions, using multiple interpretations, complex causal connections (second order concepts)
- Issues of lacking experiential methodology
- Need to connect with Public History
- New curricula: still conservative
- Exams centered school system





Aiming at:

- Historical literacy
- Social literacy
- Media literacy
- Visual literacy

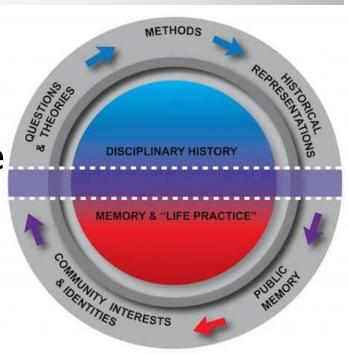
In order to:

- Promote critical thinking and active citizenship
- Enhance democracy

New History Curricula were prepared for compulsory Education (Dimotiko-Gymnasium) 2011 and 2018.

 Public history and hidden curriculum were taken into consideration as factors affecting history teaching

The new curricula, open, inclusive and innovative, were rejected before being implemented in schools, due to reaction of conservative politicians and others



Taking into consideration, among others:

- Pupils as thinking subjects
- Social, Cultural, ethnic, linguistic background of pupils
- Gender, prior knowledge, experience and attitudes
- The locality of the school and the special features of it
- Pupils' special educational needs
- The current situation of the country, the international context, the technical infrastructure and communication means

The new curriculum was officially rejected and a new one is being implemented by a new committee. Not sure what the outcome will be. Within this committee one can find people who support completely different attitudes in history teaching. Waiting for the outcome.









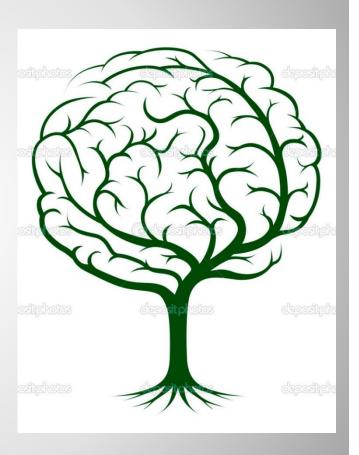


OHTE General Report on the State of History Teaching in Europe 2023

Volume 1 Comparative analysis







'Ever tried. Ever failed. No matter. Try again. Fail again. Fail better...'

Samuel Beckett





Thank you! www.aheg.gr